

# PACCT Community Leadership Series Application 2024-2025

This value added program will offer participants an opportunity to grow personally, professionally, and as a community member. Enrollment is limited to 20 participants.

#### **INSTRUCTIONS**

- Please complete each section in full.
- The application must be signed by the participant and employer, if applicable..

#### LEADERSHIP SERIES APPLICANTS SHOULD HAVE

- A sincere commitment, motivation and interest to serve in the community.
- Ability to make the time and personal commitment necessary to derive full benefit from the program.

#### **COMMITMENT**

In order to graduate from the PACCT Community Leadership Series, a participant is expected to attend all sessions. Sessions run from 8:45 am - 3:00 pm, typically the third Thursday of the month from September through May.

#### DATES FOR 2024-2025 LEADERSHIP PROGRAM

(tentative subjects)

September 19, 2024: Introduction/It's All about You!

October 17: History of Princeton

November 21: Nonprofits

December 19: Local Government

January 16, 2024: Healthcare/Human Services

February 20: Princeton Businesses

March 20: Education/Arts

April 17: Agriculture

May 15: Recreation/Graduation



Thank you for your interest in the 2024-2025 PACCT Community Leadership Series. Applications must be legible and should be returned to the Chamber office no later than July 11, 2024.

First and Last Name:		
Business/Organization Name:		
Job Title:		
Business Phone:	Cell Phone:	
Our main communication for this program will be through email. Please provide an email that you would like to be used for communication from the Chamber and your team.		
Email address:		
-	Il sessions and fully participate in the series. The onal emergencies or illness, but please notify the	
I understand that either myself or my employer is responsible for the \$500 tuition fee (\$600 for non-chamber members). Tuition is non-refundable. Payment is due in full by August 22, 2024. Materials, meals and snacks are provided for every session and are included in the cost. If you have any medical considerations or dietary restrictions you'd like us to know about, please contact us. Local field trips will also be a component of the series. Please wear comfortable shoes for longer walks. We will carpool with one another for distances that are not walkable.		
SIGNATURE	DATE:	

### **IMPORTANT**

## --only if applicable--

My (employer) signature indicated I approve the part	cicipation of	
	(Participant name)	
in the 2024-2025 Princeton Area Chamber of Commerce Community Leadership Series. I have reviewed the course schedule and agree the employee must attend all program sessions.		
EMPLOYER NAME (Please print):		
SIGNATURE:	DATE:	
PAYMENT METHOD		
<ul><li>☐ I'll pay online. Please email me an invoice.</li><li>☐ I'll pay by check. Please email me an invoice</li></ul>		

Applications may be emailed to <u>pace@princetonmnchamber.org</u>, mailed to PO Box 563, Princeton, MN 55371 or dropped off in the drop box at the chamber office, 507 1st Street, Princeton, MN 55371.